AGENDA CONSERVATION, EDUCATION AND ECONOMIC DEVELOPMENT COMMITTEE

DATE: Wednesday, December 4, 2024

TIME: 9:00 a.m.

LOCATION: Wood County Courthouse – Room 114

- 1. Call meeting to order
- 2. Declaration of Quorum
- 3. Public Comments (brief comments/statement regarding committee business)
- 4. Review Correspondence.
- 5. Consent Agenda.
 - a. Approve minutes of previous meetings
 - b. Approve bills
 - c. Receive staff activity reports
 - d. Receive committee reports
- 6. Review items, if any, pulled from Consent Agenda.
- 7. Risk and Injury Report
- 8. Extension
 - a. Discuss Human Development and Relationship Educator Position
- 9. Land & Water Conservation Department
 - a. Approve resolution for 2025 LWRM Plan
 - b. Approve resolution to amend 2024 MDV budget
 - c. Conservation Connection Fall Newsletter (informational)
 - d. Update on 2025 LWRM plan presentation to LWCB on 12/3/24
 - e. Update on ongoing violations (nonmetallic mines and manure violations)
- 10. Private Sewage
- 11. Land Records
- 12. County Surveyor
 - a. County surveyor annual report.
 - b. Consider renewal of Wood County Surveyor contract.
- 13. Planning & Zoning
- 14. Economic Development
 - a. Update from South Wood County Airport and consider release of Economic Development grant funds of \$15,000 for General Economic Development funding.
 - b. Consider release of REDI funding to conduct a Preliminary Housing Needs Assessment for the Historic Weinbrenner Shoe Company Property Redevelopment project Located at 305 West 3rd St. in Marshfield.
 - c. Update on creation of a marketing video featuring the Yellowstone Industrial Park.
 - d. Update on Connecting Entrepreneurial Communities conference 2025 in Wisconsin Rapids.
- 15. Consider Extension of CEED's prevue to include Sustainability
- 16. Committee requests for per diem for meeting attendance
- 17. Schedule next regular committee meeting
- 18. Agenda items for next meeting
- 19. Schedule any additional meetings if necessary
- 20. The committee may go into closed session pursuant to Wis. Stats 19.85 (1)(c) to conduct performance evaluations on department heads the committee oversees.
- 21. Return to open session
- 22. Adjourn

Join by phone

+1-408-418-9388 United States Toll Meeting number (access code): 2490 490 5589

Join by WebEx App or Web

https://woodcountywi.webex.com/woodcounty wi/j.php?MTID=md74f17dc176137a2887fc65ac1 12792e

Meeting number (access code): 2490 490 5589 Meeting password: 120424