

****2nd AMENDED****

AGENDA

CONSERVATION, EDUCATION AND ECONOMIC DEVELOPMENT COMMITTEE

DATE: Tuesday, August 13, 2024

TIME: 8:30 a.m.

LOCATION: Wood County Courthouse – Room 114

1. Call meeting to order
 2. Declaration of Quorum
 3. Public Comments (*brief comments/statement regarding committee business*)
 4. Update on 4 manure violations
 5. Chair's Remarks
 6. ****Consider whether a change is needed in a way Economic Development funds are distributed.**
 7. Consider release of REDI Implementation funds for sponsorship of Midstate Technical College and University of Wisconsin Stevens Point entrepreneur pitch contest on October 3, 2024.
 8. Review applications for Economic Development Grant Applications for 2025 budget year.
 9. Adjourn
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Join by phone

+1-408-418-9388 United States Toll

Meeting number (access code): 2482 220 3403

Join by WebEx App or Web

<https://woodcountywi.webex.com/woodcountywi/j.php?MTID=m67c4fc415e92ea9b82d26c03cfe6e6a6>

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Meeting password: 081324